

**Tiverton School Committee Meeting**  
**Tiverton High School - Library**  
**Tuesday, September 10, 2019**  
**Regular Session: 7:00 pm**  
**Executive Session: immediately after Regular Session**

**Agenda**

*Recognize that the first and greatest concern must be the educational welfare of the students attending the public schools.*

- 1.) Call to Order**
- 2.) Pledge of Allegiance**
- 3.) Open Forum**

**Consent Agenda**

**4.) Approval of Minutes**

- 1. 8/27/19 - Executive/Regular Session**
- 2. 8/24/19 - Executive Session**
- 3. 8/19/19 - Executive/Regular Session**

**5.) Personnel Action**

**a) Resignations(s)/Retirement(s)/Leave(s) of Absence:**

- 1. 2/5 's Social Studies Teacher - TMS**
- 2. K-/Lunch T/A - Ft. Barton**

**b) Appointments:**

- 1. 2/5 's Social Studies Teacher - TMS**
- 2. Early Risers Child Care - Pocasset**
- 3. P/T Lunch/Recess Aide - Ft. Barton**
- 4. P/T PM-K/Lunch/Recess Aide - Ranger**

**c.) Stipend:**

- 1. Head Cheerleading Coach - THS**
- 2. AM/Supervisor - THS**
- 3. After School Detention Supervisor - THS**
- 4. Online Course Coordinator - THS**
- 5. Homework Club Advisor - TMS**

**d.) Volunteer:**

**1. Field Hockey Coach - THS**

**6.) Correspondence**

**a. September's Student Enrollment Report**

**7.) Sub-Committee Reports:**

**a. None**

**8.) Student Reports: None**

**a. None**

**End of Consent Agenda**

**9.) Policy Development, Revision and Review**

**a. Vehicle Usage Policy #391 - Second Reading**

**b. Home school policy #1261 - First Reading**

**10.) Old Business**

**a. Consideration of Solar Contract**

**b. Homeschool requests - *Diane Farnworth***

**11.) New Business**

**a. Spotlight on Success**

- **Student Recognition Awards - *Christopher Ashley***

**b. Attorney General Summit - *Dr. Peter Sanchioni & Sally Black***

**c. Building Project, Closing Budget - *Dr. Peter Sanchioni & Dave DeQuattro (RGB)***

**d. Revised Capital Spending - *Dr. Peter Sanchioni***

**e. Unpaid/Volunteer Clubs/Extracurricular Activities - *Dr. Peter Sanchioni***

**f. Discussion of District Information Officer - *Sally Black***

**g. Homeschooling Requests (2) - THS - *Christopher Ashley***

**h. Homeschooling Requests (2) - Fort Barton - *Suzette Wordell***

**12.) Announcements/Scheduled Meetings/Reports**

**a. 9/24/19 - Elementary Science Presentation**

**b. 10/8/19 - School Improvement Plans**

**Update on new ELA Curriculum**

### **13.) Possible Executive Session**

- a. R.I.G.L. 42-46-5(a)(2) and (9) (legal advice/litigation/collective bargaining and grievance) (grievances)**
- b. RIGL 42-46-5(a)(1) (job performance, character, physical or mental health) (Director of Administration and Finance job search)**
- c. R.I.G.L. 42-46-5(a)(1) (job performance, character, physical or mental health) (Superintendent's Goals)**
- d. R.I.G.L. 42-46-5(a)(2) (legal advice/litigation/collective bargaining (NEA))**

### **14.) Return to Open Session**

### **15.) Adjournment**