

**Tiverton School Committee Meeting**  
**Monday, October 29, 2018**  
**Tiverton High School - Library**  
**Executive Session: 6:30 pm**  
**Regular Session: 7:30 pm**

**Agenda**

- 1.) Call to Order**
- 2.) Pledge of Allegiance**
- 3.) Executive Session**
  - a. RIGL 42-46-5(a)(2) Collective bargaining (NEA Tiverton) (Sick Bank)**
  - b. R.I.G.L. 42-46-5(a)(1)(job performance, physical or mental health, or character) and 42-46-5(a)(2) (litigation/legal advice)**
  - c. RIGL 42-46-5(a)(3) (matters of security) Security subcommittee**
- 4.) Return to Open Session**

**Consent Agenda**

- 5.) Approval of Minutes**
  - a. none**
- 6.) Personnel Action**
  - a) Resignations(s)/Retirement(s)/Leave(s) of Absence:**
    - 1. Resignation - ~~2~~'s Biology Teacher**
  - b) Stipend Positions**
    - 1. Boys Basketball Coach - TMS**
    - 2. Girls Basketball Coach - TMS**
    - 3. Late Bus/Detention - TMS**
    - 4. After School Detention Supervisor - THS**

**c) Volunteer Positions**

- 1. Chess Club Advisor - THS**
- 2. CyberPatriots Club Advisor (2) - TMS**

**7.) Correspondence**

- a. Invitation from Newport County Codac Behavioral Healthcare**

**End of Consent Agenda**

**8.) Policy Development/Revision and Review**

- a. Policy # 741 - Agenda (first reading)**
- b. Policy #1071 - School Press Release (first reading)**
- c. New Policy #1270 - Student Representative at School Committee Meetings (first reading)**

**9.) Old Business**

- a. Construction Update**

**10.) New Business**

- a. Superintendent's Goals - P. Sanchioni**
- b. Presentation of School Improvement Plans - Principals**
- c. Discuss Collective bargaining (NEA Tiverton) (Sick Bank) - P. Sanchioni**
- d. Discuss Administrator's Contract - P. Sanchioni**
- e. Discuss formation of a Security Subcommittee - J. Larkin**
- f. Research feasibility and timeline for restroom renovations at THS and TMS  
- D. Farnworth**
- g. Crisis Response Intervention - Susan Craven**
- h. Propose Code Blue Protocol - Susan Craven**

**11.) Announcements/Scheduled Meetings/Reports**

- a. Prepare Rhode Island - S. Black**
- b. Health and Wellness - S. Black**

**12.) Adjournment**